

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant PALESTINE ARAB DELEGATION		2. Registration No. 1459						
3. Nature of material (<i>A concise account of the nature of the propaganda material filed</i>) Letter and two Memoranda.								
4. Title of material, if any SOLUTION OF THE PALESTINE PROBLEM		5. Name of foreign principal on whose behalf this material was transmitted. Arab Higher Committee for Palestine						
6. Means of transmission By mail.	7. Dates of transmission April 18 - April 23, 1991	8. Total copies transmitted 900 copies						
9. List addresses from which this material was transmitted: P.O. Box 608 New York, New York 10163		10. List states and territories of the United States to which material was transmitted: U.S.A.						
11. Types of recipients (<i>Give number of organizations in each group</i>) Libraries _____ Public officials <u>XX</u> Newspapers <u>XX</u> Press services of associations _____ Educational institutions _____ Civic groups _____ Other (<i>specify</i>) <u>UN Delegations and Embassies.</u>		12. List names and addresses of persons or organizations receiving 100 copies or more: None.						
13. If the material transmitted was a film or radio or television script, furnish the following information: <table border="1"><thead><tr><th>Name of station, organization, or theater using (<i>including city and state</i>)</th><th>Date or dates broadcast or shown</th><th>Estimated attendance (for film(s))</th></tr></thead><tbody><tr><td colspan="3">Not applicable.</td></tr></tbody></table>			Name of station, organization, or theater using (<i>including city and state</i>)	Date or dates broadcast or shown	Estimated attendance (for film(s))	Not applicable.		
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Not applicable.								
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>								
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>								
Date of report April 23, 1991	Name and title ISSA NAKHLEH, Director	Signature						